A. **POLICY STATEMENT**

1) **Purpose:**

The New York State Office of Mental Health (OMH) recognizes that every patient has a right to freedom of choice with regard to religion and to seek out religious information. OMH shall, within reason, endeavor to make religious services available to patients in accordance with their needs and capabilities. Patient participation in religious programs and practices shall be voluntary in accordance with the patient's wishes and needs. To this end, the OMH will make appropriate efforts to provide for religious services to complement the treatment of individuals who are receiving services at State-operated psychiatric facilities.

The chaplain represents an element in the total treatment of individuals being served within State-operated psychiatric facilities. The chaplaincy should not be confined exclusively to structured worship services and spiritual support but, when and to the extent appropriate, may also be involved in spiritual counseling of patients and their families, participating in admission, treatment and discharge decisions, educating staff regarding spiritual issues as they affect treatment, and acting as a liaison with religious and other groups within the community.

**Note:** Proselytizing by a facility chaplain, staff person, visitor or volunteer is prohibited.

This policy does not address the job description for the title of chaplain. As with other OMH job titles, that information is available from OMH Personnel and NYS Department of Civil Service.

2) **Applicability:**

This policy directive is applicable to all State-operated inpatient psychiatric facilities.

B. **RELEVANT STATUTES AND STANDARDS**

N/A

C. **BODY OF DIRECTIVE**
This policy directive consists of the following components:

1) Provision of Pastoral Care Services
2) Arrangements for Worship

1) Provision of Pastoral Care Services

a) Pastoral Care services shall be a part of the facility's overall program. The chaplain is responsible for planning and conducting religious services for patients. Chaplains of different faiths shall coordinate their activities with each other so as to best serve the needs of the patients. On request of the patient, arrangements may be made with local faith groups who are willing to provide such services on a volunteer basis, with the approval of the facility chaplains and the appropriate facility administrator.

The religious services ordinarily provided at the facility shall include:

i) Conducting worship services and related activities at designated times and locations. If a patient can not attend a regularly scheduled service because of clinical, medical or other appropriate reasons, the facility shall make every effort to allow the patient to receive such services on the ward or other convenient location. Patients who are members of faith groups and who desire special services, are entitled to such services within reasonable limits. In the absence of a chaplain representing a particular faith group, arrangements should be made with denominational representatives who are willing to provide such services on a volunteer basis or contract basis.

ii) Counseling patients and their families.

iii) Coordinating and supervising appropriate religious programs conducted by qualified personnel, who in addition to clergy may include religious leaders, educators or volunteers. This shall include the availability of religious education programs, particularly at facilities which serve children and adolescents.

iv) Assisting patients who are being discharged by taking action which may include, acting as a liaison with local church and community religious groups and being involved with post discharge supportive contact.
v) Conducting memorial and/or burial services which are in accord with the
decedent’s religious convictions.

vi) Coordinating with education and advocacy related activities in the
    community.

vii) Maintaining schedules which will accommodate the religious
     obligations of the patients as well as the facility’s overall program.

viii) Being available to any patient who requests the chaplains’ services
     without regard to religious affiliation.

ix) Maintaining appropriate records, observing the confidentiality of such
    records and other clinical information pursuant to the requirements of
    Section 33.13 of the Mental Hygiene Law and the applicable privacy
    provisions of Federal statute and regulations.

b) Special Provisions for Worship

i) Each facility shall allow and make appropriate arrangements to facilitate
   attendance at and observance of the Holy Days and prayer services of
   each faith group as well as other recognized days of religious observance.

ii) When necessary, special food and beverage for the observance of
    religious practices will be provided on a selective basis, e.g. Kosher
    and Passover food, Halal food, food appropriate for Fasts and Days of
    Abstinence, vegetarian or pork free food, etc.

iii) Chaplains shall, if possible, arrange their schedules to provide services
    on their Faith’s day of worship and other days of special religious
    significance.

c) Role in Treatment

i) Chaplains are a part of the clinical team and should be included, if
   possible and appropriate, in Treatment Team activities, including
   assessments and discharge planning.
ii) Chaplains should be available to provide consultation and training to staff regarding spiritual issues with patients.

iii) Chaplains should be involved in employee orientation regarding their role in treatment services.

2. **Arrangements for Worship**

   a) **Place of Worship**

      i) The facility shall provide an appropriate space for worship services. Such space should be arranged by the facility administration so that other programs do not interfere with worship services and such services do not interfere with other programs. The space may be shared by all faiths.

      ii) If, because of space limitations, religious activities must be held in a space that also has other uses, every effort should be made to create an atmosphere of worship by the use of appropriate furnishings such as, but not limited to, chairs, tables, lecterns, altars, rugs and mimbars.

      iii) Each facility shall ensure the safe and respectful storage of sacred religious articles.

   b) **Physical Requirements**

      i) Any permanently installed religious or other symbols, in space provided by the facility and regularly used by more than one faith group, must be acceptable to all faiths using the area. If objectionable to another faith group, such symbol must be covered before the space is used by the objecting group.

      ii) Equipment and vestments unique to a particular faith will be provided and will be in the custody of the chaplain of that faith.